STATE PUBLICATIONS

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AUBURN UNIVERSITY. Office of Public Service and Research. Monograph series. [Auburn]

- 1644 -

5. Municipal revenue, a handbook for Alabama municipal revenue officers, by Elton C. Smith and Kenneth L. Evans. 1980. xi, 101 p. ill.

- 1645 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Building Corporation. 1977/79. Montgomery. C, 18 l.
Report period ends Sept. 30.

- 1646 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Corrections Institution Finance Authority. 1977/79. Montgomery. C, 12 p.
Report period ends Sept. 30.

- 1647 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Bar, State of Alabama, Montgomery, October 1, 1977 through September 30, 1979. Montgomery [1980] C, 17 p.

- 1648 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Highway Department. 1978/79. Montgomery. C, 14 p.
Report year ends Sept. 30.

- 1649 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] John M. Patterson State Technical College, Montgomery, Alabama. 1976/79. Montgomery. B, 25 p.
Report period ends Sept. 30.

- 1650 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of the State Auditor. 1977/79. Montgomery. B, 12 l.
Report period ends Sept. 30.

- 1651 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Walker State Technical College, Sumiton, Alabama. 1976/79. Montgomery. C, 13 p.
Report period ends Sept. 30.

- 1652 -

OFFICE OF STATE PLANNING. Attalla; conservation strategy. [Montgomery, n. d.] vii, 68 p. ill.
Available from: East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, AL 36202; Office of State Planning and Federal Programs, 3734 Atlanta Highway, Montgomery, AL 36130.

- 1653 -

OFFICE OF STATE PLANNING. Revitalization of downtown Monroeville. [Prepared for and with the assistance of the mayor and city council of the city of Monroeville, Alabama, in cooperation with the downtown Monroeville merchants. Montgomery, 1980 1980] 146 l. ill.
Available from: City of Monroeville City Hall, Monroeville, AL 36460.

- 1654 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Housing plan, Taylor, Alabama. [Dothan] Southeast Alabama Regional Planning and Development Commission, 1980. 55 p. ill.
$4.00; available from: Taylor Town Hall, Route 6, Box 402, Taylor, AL 36301.
ALA-SEA-1672-1009-02.

- 1655 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Major thoroughfare plan, Cullman, Alabama. Decatur, North-Central Alabama Regional Council of Governments, 1980. xi, 90 p. ill.
Available from: North-Central Alabama Regional Council of Governments, City Hall Tower, P. O. Box C, Decatur, AL 35602.
ALA-NCA-0450-1009-01.

- 1656 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Major thoroughfare plan, year 2000, Decatur, Alabama. Decatur, North-Central Alabama Regional Council of Governments, 1980. viii, 107 p. ill.
Available from: North-Central Alabama Regional Council of Governments, City Hall Tower, P. O. Box C, Decatur, AL 35602.
ALA-NCA-0480-1009-01.

- 1657 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Subdivision regulations, a policy for the platting & subdividing of lands in Newville, Alabama. [Dothan] Southeast Alabama Regional Planning and Development Commission [1980] 45 p. ill.
$4.00; available from: Newville City Hall, P. O. Box 119, Newville, AL 36353.
ALA-SEA-1260-1009-01.

- 1658 -

STATE PLANNING DIVISION. Fair housing assurance. Montgomery, Central Alabama Regional Planning and Development Commission [n. d.] 13, 10, 11 p. ill.
Cover title.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 1659 -

COMMISSION ON POSTSECONDARY EDUCATION. Directory of postsecondary educational institutions in Alaska. 1980/81. [Juneau] 90 p.

- 1660 -
DEPT. OF ADMINISTRATION. Division of General Services and Supply. How to do business with the State of Alaska. [Juneau, n. d.] 6 p.

- 1661 -
DEPT. OF EDUCATION. Annual report. 1979/80. Juneau. 46 p. ill.
Has also a distinctive title: Education in Alaska.
E 21-179

- 1662 -
DEPT. OF EDUCATION. Employee travel handbook. [Juneau, n. d.] 12 p.

- 1663 -
DEPT. OF EDUCATION. [Office of] Correspondence Study. Centralized correspondence study; directory of services, 1980-1981. [Juneau, n. d.] 44 p.

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 1664 -
186. Origins of sockeye salmon in the Upper Cook Inlet fishery of 1978 based on scale pattern analysis, by Michael L. Bethe, Paul V. Krasnowski, and Scott Marshall. [1980] vi, 45 p. ill.
Issued by its Division of Commercial Fisheries, Statewide Stock Separation Project.

- 1665 -
DEPT. OF HEALTH AND SOCIAL SERVICES. Office of Information Systems. Statistical Support Unit. Alaska vital statistics [annual report] 1978. [Juneau] 126 p. ill.
Issued in cooperation with the Administrative Support Unit.

- 1666 -
DEPT. OF NATURAL RESOURCES. Division of Research and Development. Electronic data processing (EDP); standards and procedures manual. [Juneau] 1980. iii, 143 p. ill.

- 1667 -
DIVISION OF COMMUNITY PLANNING. City of Seldovia comprehensive plan, by Pacific Rim Planners, Inc. Prepared for city of Seldovia and Kenai Peninsula Borough. [Juneau] 1980. various pagings. ill.
Cover title: Seldovia comprehensive plan.

- 1668 -
DIVISION OF COMMUNITY PLANNING. Cordova water supply feasibility study for city of Cordova, Alaska. [n. p.] Merrell & Associates / Black & Veatch, 1980. various pagings. ill.
Issued in cooperation with the Dept. of Environmental Conservation.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [College]

- 1669 -
18. Amateur gold prospecting. 1980. 5 p.

- 1670 -
26. Investigate that claim before buying. 1980. 6 p.

- 1671 -
DIVISION OF LEGISLATIVE AUDIT. A follow-up review of the Department of Transportation and Public Facilities, international airports, March 27, 1980. [Juneau, 1980] 5(c) p.

- 1672 -
DIVISION OF LEGISLATIVE AUDIT. A performance review of the Department of Administration, Division of Data Processing, November 1979 - June 1980. [Juneau, 1980] 31(g) p. ill.

- 1673 -
DIVISION OF LEGISLATIVE AUDIT. A review of Alaska Coastal Management Program, grant no. 04-8-M01-68, Office of the Governor, Division of Policy Development and Planning, January 1, 1978 - July 7, 1979. [Juneau, 1980] 19(e) p.

- 1674 -
DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Commerce and Economic Development, Fisheries Enhancement Revolving Loan Fund, July 1, 1978 - June 30, 1979. [Juneau, 1980] 18 p.

- 1675 -
DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Revenue, Alaska Renewable Resources Corporation, July 1, 1978 - June 30, 1979. [Juneau, 1980] 42 p. 81-620631

- 1676 -
DIVISION OF LEGISLATIVE AUDIT. A review of the Office of the Governor. 1978/79. [Juneau] 38(e) p.
Report year ends June 30.

- 1677 -
DIVISION OF LEGISLATIVE AUDIT. A review of the Office of the Governor, Alaska Fisheries Council, July 1, 1975 - March 31, 1980. [Juneau, 1980] 13 (b) p.

- 1678 -
DIVISION OF LEGISLATIVE AUDIT. A special review of the circumstances surrounding the preparation and release of the Department of Natural Resources report no. 126, Reconnaisance geology of the Nelchina glacier deposit, north-central Chugach Mountains, dated February 26, 1980, May 2, 1980. [Juneau, 1980] 9 (c) p.

- 1679 -
DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Health and Social Services, Division of Mental Health and Developmental Disabilities, Alaska Psychiatric Institute, June 26, 1980. [Juneau, 1980] 11 p.

- 1680 -
DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Labor and Department of Health and Social Services, WIN program, June 27, 1980. [Juneau, 1980] 11 (b) p.

- 1681 -
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Commercial diving operations; occupational safety and health standards. [Juneau, n. d.] 29, vi p.

- 1682 -
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Telecommunications; occupational safety and health standards. [Juneau, n. d.] 50 p.

- 1683 -
LEGISLATIVE AFFAIRS AGENCY. Summary of Alaska legislation. 1980. Juneau. xx, 143 p. annual. 79-649249

- 1684 -
LEGISLATIVE AFFAIRS AGENCY. [Division of] Administrative Services. Alaska State Legislature; bill history & journal index, 1979-1980. [Juneau] 1980. 2 v.
Contents.—v. 1. House of Representatives, eleventh Legislature.—v. 2. Senate, eleventh Legislature. 81-620729

- 1685 -
LEGISLATIVE AFFAIRS AGENCY. [Division of] Administrative Services. Alaska State Legislature; final status of bills and resolutions, eleventh Legislature, 1979-1980. [Juneau] 1980. various pagings. 81-620619

- 1686 -
LEGISLATURE. Free Conference Committee report, fiscal year 1981, operating and capital budget, development, operating. [Juneau, 1980] ix, 129 p. 81-620635

- 1687 -
LEGISLATURE. Free Conference Committee report, fiscal year 1981, operating and capital budget, natural resources, operating. [Juneau, 1980] xvi, 377 p. 81-620634

- 1688 -
LEGISLATURE. Free Conference Committee report, fiscal year 1981, operating and capital budget, transportation, operating. [Juneau, 1980] xix, 179 p. 81-620633

- 1689 -
LEGISLATURE. Free Conference Committee report, fiscal year 1981, operating and capital budget, University of Alaska, operating. [Juneau, 1980] xv, 235 p. 81-620632

- 1690 -
LEGISLATURE. Finance Division. Free Conference Committee report, fiscal year 1981, operating and capital budget, election district. [Juneau, 1980] 141 p. 81-620618

- 1691 -
LEGISLATURE. House of Representatives. Power Alternatives Study Committee. Introduction to electric power supply planning, with special attention to Alaska's railbelt region and the proposed Susitna River hydroelectric project. Anchorage, Arlon R. Tussing and Associates, Inc., 1980. iv, 107 p. ill. 81-620745

- 1692 -
OFFICE OF THE GOVERNOR. Alaska Public Forum. Alaska television town meeting. [Juneau] 1980. 46 p. ill.

- 1693 -
OFFICE OF THE GOVERNOR. Division of Budget and Management. Alaska detail budget, forms & instructions, FY 82. [Juneau, n. d.] iii, 173 p. ill.

- 1694 -
[OFFICE OF THE] LIEUTENANT GOVERNOR. 1980 election procedure, hand-marked ballots. [Juneau, n. d.] 27 l.
Issued in cooperation with the Division of Elections.

UNIVERSITY OF ALASKA, Fairbanks. Institute of Marine Science. IMS report. Fairbanks.

- 1695 -
R78-5. A survey of the epifaunal invertebrates of the southeastern Bering Sea with notes on the feeding biology of selected species [by] Howard M. Feder and Stephen C. Jewett. 1980. vii, 105 p. ill. 81-620620

- 1696 -
R80-1. Marine environmental studies in Boca de Quadra and Smeaton Bay: physical and chemical, 1979 [by] D. C. Burrell, H. J. Niebauer, and D. Nebert. Prepared for United States Borax & Chemical Corporation. 1980. x, 134 p. ill. 81-620621

- 1697 -
UNIVERSITY OF ALASKA, Fairbanks. Native Language Center. Interethnic communication [by] Ron Scollon [and] Suzanne B. K. Scollon. Fairbanks, 1980. 45 p.

UNIVERSITY OF ALASKA, Fairbanks. Native Language Center. Research papers. [Fairbanks]

- 1698 -
4. Alaska native languages: past, present, and future, by Michael E. Krauss. 1980. iv, 110 p. ill. 80-143708

ARIZONA

- 1699 -
FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Annual report, Arizona fruits and vegetables; crop year. 1979/80. [Phoenix] 13 l.

- 1700 -
UNIVERSITY OF ARIZONA, Tucson. Library. Annual report of the university librarian to the president. 1979/80. [Tucson. 7] l. 37-22199

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. Fayetteville.

- 1701 -
847. Programs for the aged in western Arkansas: a cost analysis [by Doyle Butts and others] 1980. 23 p.
Issued in cooperation with Western Arkansas Area Agency on Aging, and Economic Development Division, Economics, Statistics, and Cooperatives Service, U. S. Dept. of Agriculture.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. [Fayetteville]

- 1702 -

254. Arkansas swine evaluation test results for 1979 [by A. Hayden Brown, Jr., R. C. McDaniel, and P. R. Noland] 1980. [7] p.

- 1703 -

DEPT. OF LOCAL SERVICES. Arkansas outdoors: the 1979 statewide comprehensive outdoor recreation plan. Little Rock, 1980. v, 154 p. ill. 81-620660

- 1704 -

LAWS, STATUTES, ETC. Arkansas statutes, 1947 [annotated] comprising statutes of a general and permanent nature including those enacted by the regular session of the seventy-second General Assembly, 1979. Vols. 2A. 6B; 1979 replacement. Compiled under the supervision of the Arkansas Statute Revision Commission. Indianapolis, Bobbs-Merrill Co., Inc. 2 v. 49-20952

- 1705 -

UNIVERSITY OF ARKANSAS, Fayetteville. Financial report. 1979/80. [Fayetteville] 77 p. annual.
Report year ends June 30.

- 1706 -

UNIVERSITY OF ARKANSAS, Fayetteville. Division of Information. Prospective student information, the University of Arkansas, Fayetteville. [Fayetteville, n. d.] 24 p. ill.

- 1707 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Industrial Research and Extension Center. Annual report. 1979/80. Little Rock. v, 13 p. ill. 57-63755

CALIFORNIA

- 1708 -

AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of Placer County, California, western part [by John H. Rogers. Berkeley, 1980] x, 204 p. ill.
Issued in cooperation with U. S. Soil Conservation Service.
Issued with envelope containing 16 maps. 80-604151

AUGUSTAN REPRINT SOCIETY. Publication. Los Angeles, William Andrews Clark Memorial Library, University of California.

- 1709 -

203-204. The life and adventures of Capt. John Avery (1709?) The successful pyrate [by] Charles Johnson (1713) Introd. by Joel H. Baer. 1980. xiv, 16, 62 p. 81-620656

- 1710 -

BUREAU OF CRIMINAL STATISTICS. Controlled substances seized in California. 1979. [Sacramento] 66 p. ill. annual. 80-645102

- 1711 -

BUREAU OF CRIMINAL STATISTICS. Homicide in California. 1979. [Sacramento] 92 p. ill. 00-644836

- 1712 -

CALIFORNIA STATE UNIVERSITY, Long Beach. Library. Annual report of the university library. 1979/80. Long Beach. 14 l.

- 1713 -

CROP AND LIVESTOCK REPORTING SERVICE. California vegetable crops; acreage, production & value, county acreage. 1978/79. Sacramento. iv, 12 p. ill. annual. 52-20956

- 1714 -

DEPT. OF CORPORATIONS. Annual reports for California consumer finance laws covering operations of companies licensed by the Department of Corporations under Personal property brokers law and Industrial loan law. 1979. [Sacramento] 64 p. 74-646854

- 1715 -

DEPT. OF FISH AND GAME. Annual cost accumulation report; report to Assembly and Senate standing committees on fish and game interim committees, accumulated costs of activities and programs. 1979/80. [Sacramento] 16 p.
Report year ends June 30.

- 1716 -

DEPT. OF FISH AND GAME. Upland game of California, by Robert D. Mallette. Updated by Jack R. Slasson. 3d ed. Sacramento, 1980. 75 p. ill. 81-620655

- 1717 -

DEPT. OF FORESTRY. Fire safety guides for residential development in California (in or near forest, brush and grassland areas) Rev. [Sacramento] 1980. 32, R 4 p. ill.
Cover title: Fire safe [sic] guides...
Issued in cooperation with the U. S. Forest Service.

- 1718 -

DEPT. OF INSURANCE. Insurance organizations authorized by the insurance commissioner to transact business of insurance in the State of California. 1979. San Francisco. 64 p. annual. 51-16498

- 1719 -

DEPT. OF PARKS AND RECREATION. Old Town San Diego State Historic Park, tour guide and brief history, designed and illustrated by Alex Eng. [Sacramento] 1980. 24 p. ill.

- 1720 -

DEPT. OF THE CALIFORNIA HIGHWAY PATROL. California traffic accident summary. 1979. [Sacramento] 2 p. annual.

- 1721 -

DEPT. OF THE YOUTH AUTHORITY. [Division of Research and Development. Information Systems Section] Population movement summary. 1979. [Sacramento] unpaged. ill. annual. 67-65202

- 1722 -
DEPT. OF THE YOUTH AUTHORITY. [Division of Research and Development. Information Systems Section] Population movement summary. 1979/80. [Sacramento] unpaged. ill.
74-645622

- 1723 -
DEPT. OF TRANSPORTATION. Standard specifications. Sacramento, 1981. various pagings.
$6.00 plus sales tax for California residents; available from: Dept. of Transportation, Central Publication Distribution Unit, 6002 Folsom Blvd., Sacramento, CA 95819. 81-620658

- 1724 -
DEPT. OF TRANSPORTATION. Division of Project Development. Factors affecting the durability of concrete bridge decks: shrinkage compensated cement concrete [by Robert L. Boulware and Barry H. Nelsen] Prepared in cooperation with the Federal Highway Administration. [Sacramento] 1979. vii, 205 p. ill.
On cover: Interim report no. 5.
Available from: National Technical Information Service, Springfield, Virginia 22161.
FHWA-CA-SD-79-18.

- 1725 -
DEPT. OF WATER RESOURCES. Central District. Seismicity hazards in the Sacramento-San Joaquin Delta [by Charles Kearney. Sacramento] 1980. various pagings. ill.
$3.50 plus sales tax for California residents.
81-620645

- 1726 -
DEPT. OF WATER RESOURCES. Southern District. Results of areawide water quality monitoring program for the Raymond Basin, July 1, 1979 - June 30, 1980 [by Rudy Angerbauer and others. Sacramento] 1980. v, 33 p. ill. (Its District report)
81-620613

- 1727 -
DEPT. OF WATER RESOURCES. Southern District. Watermaster service in the Raymond Basin. 1979/80. [By Rudy Angerbauer and others. Sacramento] 66 p. ill. annual. (Its District report)
Report year ends June 30.

DIVISION OF OIL AND GAS. Publication. Sacramento.

- 1728 -
PR06. Annual report of the State oil & gas supervisor. 65th; 1979. iii, 162 p. ill.
76-642273

- 1729 -
TR24. Conway Ranch gas field, by James T. Campion, Jr. Davis southeast gas field, by Raymond A. Johnson. 1980. iv, 21 p. ill.
81-620612

- 1730 -
ENERGY [RESOURCES CONSERVATION AND DEVELOPMENT] COMMISSION. Publications catalog. Sacramento, 1980. 43 p.

- 1731 -
FEDERAL-STATE MARKET NEWS SERVICE. Marketing California cauliflower. 1979. [Sacramento] 18 p. ill. annual. 75-643691

- 1732 -
FEDERAL-STATE MARKET NEWS SERVICE. Marketing California pears. 1979. [Sacramento] 21 p. annual. 75-646021

- 1733 -
FRANCHISE TAX BOARD. Annual report. 1979. [Sacramento] 109 p. ill. 51-62397

- 1734 -
GOVERNOR'S OFFICE. Office of Planning and Research. General plan guidelines; adopted September 10, 1980. Sacramento [1980] xxv, 327 p. ill.
$2.10; available from General Services, Publications Section, 4675 Watt Ave., P.O. Box 1015, North Highlands, CA 95660. 81-620744

- 1735 -
GOVERNOR'S OFFICE. Office of Planning and Research. The growth revolt: aftershock of Proposition 13? [By Janet Barbaria and Dean J. Misczynski] Sacramento, 1980. 66 p. ill. 81-620644

- 1736 -
LABORATORY SERVICES/ENTOMOLOGY. Estimated damage and crop loss caused by insects and mite pests, 1978. [Sacramento, 1979] 28 p.

- 1737 -
LAWS, STATUTES, ETC. Education code, compiled by Bion M. Gregory. North Highlands, Dept. of General Services, Documents and Publications Section, 1979. 4 v.

- 1738 -
LAWS, STATUTES, ETC. Laws relating to the practice of optometry with rules and regulations. 1980. [Sacramento] Board of Optometry. xlix, 71 p.

- 1739 -
LEGISLATURE. Assembly. Journal. 1979/80 regular session, v. 1. [Sacramento] 1992 p.
53-25784

- 1740 -
LEGISLATURE. Assembly. Committee on Human Resources. Public hearing on residential care facilities: land use (AB 2290, Johnson)...September 22, 1980...Los Angeles, California. [Sacramento, 1980] 169 p. ill.
On cover: No. 817.
$6.90, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
81-620646

- 1741 -
LEGISLATURE. Assembly. Committee on Revenue and Taxation. Proposition 13 tax rate issues; a briefing book. Prepared for committee interim hearing. [Sacramento] 1980. 2 v.
On covers: 819, 814.
Contents: —v. 1. Additional rates for voter-approved indebtedness. —v. 2. 1978-79 unsecured roll tax rate.
$7.00 (v.1) $5.00 (v.2) plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 98514. 81-620642

- 1742 -
LEGISLATURE. Assembly. Committee on Ways and Means. Hearing...State fiscal picture, inflation, cost-of-living adjustments, and budget growth [held] San Jose...October 9, 1980. [Sacramento, Peters Shorthand Reporting Corp., 1980] 2 v.
On covers: 815, 816.
$9.00, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 98514. 81-620643

- 1743 -
LEGISLATURE. Assembly. Select Committee on Local Implementation of Tax and Spending Initiatives. Final report, by Kevin Bacon. Sacramento, 1980. 290 p. ill.
On cover: 809.
$9.50 plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 81-620649

- 1744 -
LEGISLATURE. Assembly. Select Committee on Mass Transit. Transcript of hearing on State rail program [held] July 24 and 25, 1980, Garden Grove, California. [Sacramento, 1980] ii, 266 p. ill.
On cover: 813.
$8.00, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 81-620648

- 1745 -
LEGISLATURE. Joint Advisory Committee on State Prison Facilities and Incarceration Alternatives. Report. [Sacramento] 1978. ill, 41 p. 81-620647

- 1746 -
LEGISLATURE. Senate. Journal. 1979/80 regular session, v. 1. [Sacramento] 1955 p. 53-25785

- 1747 -
OFFICE OF STATE CONTROLLER. Preliminary annual report, accrual basis. 1979/80. [Sacramento] 10 p. ill.
Report year ends June 30. 80-643287

- 1748 -
PUBLIC UTILITIES COMMISSION. Final environmental impact report, SOHIO West Coast to Mid-Continent Pipeline Project. [Sacramento] 1977. 2 v. in 6. ill.
Issued in cooperation with the Port of Long Beach.
Contents.—v. 4, pt. 1. Response to comments, revised project description, comments received.—v. 4, pt. 2. Response to comments, responses to comments received.—v. 4, pt. 3. Response to comments, revised air quality appendix.—v. 4, pt. 4. Response to comments, the Guadalupe Dunes alternative.—v. 4, pt. 5. Response to comments, economic analysis of alternative transport systems for the disposal of surplus Alaskan crude oil.
—v. 5, pt. 2. Final supplement; comments, responses to comments and errata. 81-620506

- 1749 -
PUBLIC UTILITIES COMMISSION. Supplement to final environmental impact report, SOHIO West Coast to Mid-Continent Pipeline Project. Vol. 5, pt. 1. Draft supplement to final environmental impact report. [Sacramento] 1977. various pagings. ill.
Issued in cooperation with the Port of Long Beach.
Cover title.

- 1750 -
SECRETARY OF STATE. California election calendar. 1980. [Sacramento] xxiii, 49 p. 17-3711

- 1751 -
SECRETARY OF STATE. Statement of vote: primary election. June 3, 1980. [Sacramento] 2 v.
Vol. 2 has also a distinctive title: Supplement. 62-63916

- 1752 -
STATE BOARD OF EQUALIZATION. Assessment Standards Division. Rural building costs. [Sacramento] 1980. various pagings. ill. (Its Assessors' handbook. AH 534)

- 1753 -
STATE DEPT. OF EDUCATION. California's demonstration programs in reading and mathematics [by Gayle Wayne. Sacramento, 1980] iv, 59 p. ill.
$2.00, plus 6 percent sales tax for California residents (6 1/2 percent for Bay Area Counties); available from: Publication Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802. 81-620616

- 1754 -
STATE DEPT. OF EDUCATION. Instructional materials price list and order form, 1981-82. Sacramento, 1980. v, 261 p.
$5.00 plus sales tax for Calif. residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA. 95802.

- 1755 -
STATE DEPT. OF EDUCATION. Plan review process for consolidated program schools, 1980/81. Sacramento, 1980. 30 p.

- 1756 -
STATE DEPT. OF EDUCATION. Curriculum Frameworks and Instructional Materials Unit. Catalog of instructional materials in art. [Sacramento, 1980] xi, 20 p.
$1.60 plus 6 per cent sales tax for California residents; available from Publications Sales, Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

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1. Adams County, Ohio. [1] 1.
6. Auglaize County, Ohio. [1] 1.
7. Belmont County, Ohio. [1] 1.
8. Brown County, Ohio. [1] 1.
9. Butler County, Ohio. [1] 1.
10. Carroll County, Ohio. [1] 1.
12. Clark County, Ohio. [1] 1.
13. Clermont County, Ohio. [1] 1.
14. Clinton County, Ohio. [1] 1.
15. Columbiana County, Ohio. [1] 1.
16. Coshocton County, Ohio. [1] 1.
17. Crawford County, Ohio. [1] 1.
19. Darke County, Ohio. [1] 1.
20. Defiance County, Ohio. [1] 1.
26. Fulton County, Ohio. [1] 1.
27. Gallia County, Ohio. [1] 1.
28. Geauga County, Ohio. [1] 1.
29. Greene County, Ohio. [1] 1.
30. Guernsey County, Ohio. [1] 1.
32. Hancock County, Ohio. [1] 1.
33. Hardin County, Ohio, [1] 1.
34. Harrison County, Ohio. [1] 1.
35. Henry County, Ohio. [1] 1.
36. Highland County, Ohio. [1] 1.
37. Hocking County, Ohio. [1] 1.
38. Holmes County, Ohio. [1] 1.
39. Huron County, Ohio. [1] 1.
40. Jackson County, Ohio. [1] 1.
41. Jefferson County, Ohio. [1] 1.
42. Knox County, Ohio. [1] 1.
43. Lake County, Ohio. [1] 1.
44. Lawrence County, Ohio. [1] 1.
45. Licking County, Ohio. [1] 1.
51. Marion County, Ohio. [1] 1.
52. Medina County, Ohio. [1] 1.
53. Meigs County, Ohio. [1] 1.
54. Mercer County, Ohio. [1] 1.
55. Miami County, Ohio. [1] 1.
56. Monroe County, Ohio. [1] 1.
58. Morgan County, Ohio. [1] 1.
59. Morrow County, Ohio. [1] 1.
60. Muskingum County, Ohio. [1] 1.
61. Noble County, Ohio. [1] 1.
62. Ottawa County, Ohio. [1] 1.
63. Paulding County, Ohio. [1] 1.
64. Perry County, Ohio. [1] 1.
65. Pickaway County, Ohio. [1] 1.
66. Pike County, Ohio. [1] 1.
67. Portage County, Ohio. [1] 1.
68. Preble County, Ohio. [1] 1.
69. Putnam County, Ohio. [1] 1.
70. Richland County, Ohio. [1] 1.
71. Ross County, Ohio. [1] 1.
72. Sandusky County, Ohio. [1] 1.
73. Scioto County, Ohio. [1] 1.
75. Shelby County, Ohio. [1] 1.
79. Tuscarawas County, Ohio. [1] 1.
80. Union County, Ohio. [1] 1.
81. Van Wert County, Ohio. [1] 1.
82. Vinton County, Ohio. [1] 1.
83. Warren County, Ohio. [1] 1.
85. Wayne County, Ohio. [1] 1.
86. Williams County, Ohio. [1] 1.
87. Wood County, Ohio. [1] 1.
88. Wyandot County, Ohio. [1] 1.

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1. Adams County, Ohio. [1] l.
6. Auglaize County, Ohio. [1] l.
7. Belmont County, Ohio. [1] l.
8. Brown County, Ohio. [1] l.
9. Butler County, Ohio. [1] l.
10. Carroll County, Ohio. [1] l.
12. Clark County, Ohio. [1] l.
13. Clermont County, Ohio. [1] l.
14. Clinton County, Ohio. [1] l.
15. Columbiana County, Ohio. [1] l.
16. Coshocton County, Ohio. [1] l.
17. Crawford County, Ohio. [1] l.
19. Darke County, Ohio. [1] l.
20. Defiance County, Ohio. [1] l.
26. Fulton County, Ohio. [1] l.
27. Gallia County, Ohio. [1] l.
28. Geauga County, Ohio. [1] l.
29. Greene County, Ohio. [1] l.
30. Guernsey County, Ohio. [1] l.
32. Hancock County, Ohio. [1] l.
33. Hardin County, Ohio. [1] l.
34. Harrison County, Ohio. [1] l.
35. Henry County, Ohio. [1] l.
36. Highland County, Ohio. [1] l.
37. Hocking County, Ohio. [1] l.
38. Holmes County, Ohio. [1] l.
39. Huron County, Ohio. [1] l.
40. Jackson County, Ohio. [1] l.
41. Jefferson County, Ohio. [1] l.
42. Knox County, Ohio. [1] l.
43. Lake County, Ohio. [1] l.
44. Lawrence County, Ohio. [1] l.
45. Licking County, Ohio. [1] l.
52. Medina County, Ohio. [1] l.
53. Meigs County, Ohio. [1] l.
54. Mercer County, Ohio. [1] l.
55. Miami County, Ohio. [1] l.
56. Monroe County, Ohio. [1] l.
58. Morgan County, Ohio. [1] l.
59. Morrow County, Ohio. [1] l.
60. Muskingum County, Ohio. [1] l.
61. Noble County, Ohio. [1] l.
62. Ottawa County, Ohio. [1] l.
63. Paulding County, Ohio. [1] l.
64. Perry County, Ohio. [1] l.
65. Pickaway County, Ohio. [1] l.
66. Pike County, Ohio. [1] l.
67. Portage County, Ohio. [1] l.
69. Putnam County, Ohio. [1] l.
70. Richland County, Ohio. [1] l.
71. Ross County, Ohio. [1] l.
72. Sandusky County, Ohio. [1] l.
73. Scioto County, Ohio. [1] l.
75. Shelby County, Ohio. [1] l.
78. Trumbull County, Ohio. [1] l.
79. Tuscarawas County, Ohio. [1] l.
80. Union County, Ohio. [1] l.
81. Van Wert County, Ohio. [1] l.
82. Vinton County, Ohio. [1] l.
83. Warren County, Ohio. [1] l.
84. Washington County, Ohio. [1] l.
85. Wayne County, Ohio. [1] l.
86. Williams County, Ohio. [1] l.
87. Wood County, Ohio. [1] l.
88. Wyandot County, Ohio. [1] l.

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Address: 2500 Stapleton Plaza, 3333 Quebec Street, Denver, Colo. 80207.

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

North Carolina.
DIVISION OF THE STATE LIBRARY. Statistics of North Carolina special libraries. 1978/79. [Raleigh. 6] p.
Report year ends June 30. 76-640286

Texas.
STATE LIBRARY, Austin. Dept. of Library Development. Texas special libraries directory. 8th; 1979. ix, 75 p. biennial.
Issued in cooperation with the Special Libraries Association. 77-635489

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1980

	This issue	*Total to date*
Alabama	15	45
Alaska	40	67
American Samoa	.....	1
Arizona	2	14
Arkansas	8	26
California	68	118
Canal Zone	.....	.....
Colorado	13	21
Connecticut	41	60
Delaware	1	6
District of Columbia	.....	1
Florida	21	59
Georgia	31	42
Guam	.....	.....
Hawaii	9	35
Idaho	14	62
Illinois	54	115
Indiana	19	55
Iowa	32	83
Kansas	25	54
Kentucky	29	48
Louisiana	35	79
Maine	39	80
Maryland	6	14
Massachusetts	84	93
Michigan	54	88
Minnesota	11	26
Mississippi	16	70
Missouri	108	142
Montana	72	92
Nebraska	151	202
Nevada	28	59
New Hampshire	2	9
New Jersey	48	85
New Mexico	18	41
New York	51	88
North Carolina	49	85
North Dakota	61	112
Northern Mariana Islands	.....	.....
Ohio	151	182
Oklahoma	43	118
Oregon	42	100
Pennsylvania	48	93
Puerto Rico	2	15
Rhode Island	3	4
South Carolina	16	34
South Dakota	24	56
Tennessee	6	20
Texas	271	524
Trust Territory of the Pacific Islands	.....	.....
Utah	8	13
Vermont	7	7
Virgin Islands	.....	.....
Virginia	38	63
Washington	53	128
West Virginia	10	19
Wisconsin	27	56
Wyoming	3	26
Assns. of State Officials	15	32
Total	2,022	3,767*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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